

Aakhirat Ke Liye Tayyar Rehna Chahiye

- 1] Aakhirat Ke Safar Ke Liye Taiyyari**
- 2] Aakhirat Ke Kaam**
- 3] Anokhi Khavahish**



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Urdu Kitab Ek Hazar Anmol Moti se
lipyantaran kiya he.

Aap isse “Bhasa ya Grammar” ka adab na samjhe.

Bismillahirrahmanirrahim

Aakhirat Ke Safar Ke Liye Taiyyari

Allama Ibnul Joji (rh) farmate he har akalmand ke liye jaruri he ki safar ka saman taiyaar rakhe kyu ki usse ye khabar nahi ki iske pass maut ka paigam kab ajaye aur vo isko nahi janta he ki kab bula liya jaye, mene bahut se logo ko dekha he ki javani ne unko dhoke me mubtala rakha he aur vo apne sathiyo ki maut ko bhul gaye aur lambi lambi arjuvo ne gaflat me dal diya.

Isliye aksar aisa hota he ki ALLAH ko na pehchanne vala jo alim hota he vo apne ji me ye sochta he ki aaj me ilam me mashgul rahu amal baad me kar luga, fir rahat ka bahana kar ke khatavo me susti baratta he, sachchi toba ko talta rehta he, gibat karne aur iske sunne se bachta nahi he aur shuba ki aamdani se parhej nahi

karta, fir ye ummid karta he ki ainda ki jindagi me amal karke sari khatavo ko mita duga aur is baat se gafil rehta he ki maut achanak hi aati he, to samajdar vohi he jo har mauke ke vajibat ko adaa karta rehta he, taaki agar achanak maut aajaye to usse taiyaar paye aur agar apni arjuvo ke mutabik lambi umar paye to nekiyo me ijafa karta rahe. (Saidul Khatir)

Aakhirat Ke Kaam

Hamid Laffaf (rh) ne juma ki namaj ke liye jana chaha halake unka gadha ghum ho gaya tha aur unka aata chakki me tha, aur unki jamin ki sichai ka vakt aa gaya tha unhone apne dil me gaur kiya aur kaha agar me juma ki namaj ke vaste jaata hu to mere ye sab kaam chhut jate he, fir unhone kaha aakhirat ka kaam behtar he. Chunache vo juma ki namaj ke liye chale gaye, jab vapas aaye to apni jamin ko taro tajaa paya, aur gadhe ko table me paya, aur apni bibi ko roti pakate paya, chunanche unhone apni bibi se puchha, bivi ne unse kaha gadhe ke table me aane ki surat ye huvi ki mene darvaje par khadkhadat suni to bahar nikali to dekhti huki gadha dodta huva aa-raha he aur sher uske pichhe he jab mene darvaja

khola to gadha ghar me dakhil ho gaya, aur hamare padosi ne apni jamin ko sichna chaha to ittifak se vo so-gaya aur paani jaari raha aur usne hamari jamin ko tar kar diya, aur aata is tarah aaya ki hamare padosi ka aata bhi chakki me tha to vo usko lene gaya lekin galti se vo hamari guni utha laaya, jab apne ghar pohcha to usne pehchana aur usko hamare havale kiya.

Uske baad Hamid Laffaf (rh) ne apna sar asaman ki taraf uthaya aur kaha ae mere rab mene teri ek jarurat puri ki aur tune meri teen hajato ko pura kiya tera shukr he. (Kalyubi)

Anokhi Khavahish

Hajrat Hafsa (rd) farmati he mene apne valid Hajrat Umar (rd) ko farmate huve suna ae ALLAH mujhe apne raaste me shahadat nasib farma aur apne NABI KARIM ﷺ ke sheher me maut ataa kar mene kaha ki ye kaha ho sakta he farmaya ALLAH jab chahe ho sakta he. (313 roshan sitare)